



# City of New Haven

## Signature Copy

Resolution: LM-2024-0698

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File Number: LM-2024-0698

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO  
ACCEPT ARPA GRANT FUNDING FROM THE STATE OF CONNECTICUT  
DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION TO FUND  
IMPROVEMENTS TO FORT HALE PARK.

WHEREAS, the City of New Haven will receive ARPA grant funding from the Department of Energy and Environmental Protection (DEEP) and enter into an agreement in order to, conduct, perform or cause to be performed the described project in a satisfactory and proper manner as determined by the Commissioner of Energy and Environmental Protection; and,

WHEREAS, DEEP will administer the funds; and,

WHEREAS, the project is reimbursed by grant funds which will be disbursed to the City in an amount up to \$25,000; and,

WHEREAS, the City of New Haven desires to improve facilities and amenities at Fort Hale Park; and,

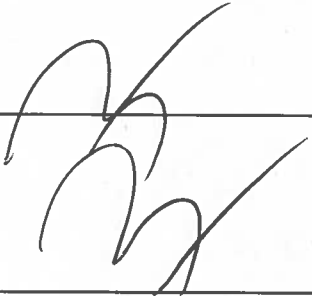
WHEREAS applicable improvements to Fort Hale Park may include repairs and upgrades to fencing, repairs and upgrades to walking surfaces, repairs and upgrades to the access trail, and repairs and upgrades to various amenities.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Alders of the City of New Haven that the Mayor, on behalf of the City, is authorized to accept the grant mentioned herein from the DEEP for the purpose of repairs and upgrades to Fort Hale Park.

BE IT FURTHER RESOLVED that the Mayor is authorized to execute said agreement for funding for an amount of \$25,000, to execute any revisions, amendments, or modifications to said contract, and to sign any associated federal agreements, agreements with contractors, and other documents, any of which may have a term of longer than one year and any federal agreements that may include indemnification provisions, that the Mayor deems desirable or necessary, including any subsequent amendments to agreements, in order to accept grant funding and carry out the associated grant program activities.

This Resolution was Adopted by the Board of Alders on 11/18/2024.

Attest, City Clerk



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Date

11/18/2024

Signed, City Clerk

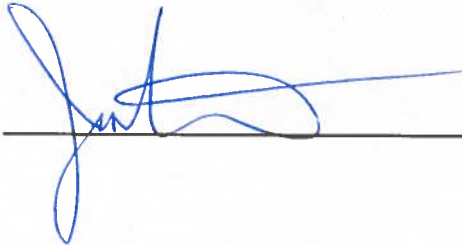


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Date

11/26/2024

Signed, Mayor



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Date

11/26/2024