

### **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input type="checkbox"/>	Supporting Documentation (if applicable)
<input checked="" type="checkbox"/>	E-mailed Cover letter & Order

#### **IN ADDITION [IF A GRANT]:**

<input checked="" type="checkbox"/>	Notice of Intent
<input checked="" type="checkbox"/>	Grant Summary
<input checked="" type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** May 4, 2023

**Meeting Submitted For:** May 15, 2023

**Regular or Suspension Agenda:** Regular

**Submitted By:** Carlos Sosa-Lombardo

#### **Title of Legislation:**

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT AN  
APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE  
PROGRAMS, BUREAU OF JUSTICE ASSISTANCE FY 23 COMMUNITY BASED  
VIOLENCE INTERVENTION AND PREVENTION INITIATIVE, IN AN AMOUNT  
NOT TO EXCEED \$2,000,000 TO EXPAND AND ENHANCE COMMUNITY  
VIOLENCE INTERVENTION AND PREVENTION INITIATIVES AND TO ACCEPT  
SUCH FUNDS IF OFFERED AND TO EXECUTE ALL DOCUMENTS AND  
CONTRACTS AS NECESSARY.

**Comments:** Legistar File ID: LM-2023-0320

**Coordinator's Signature:** \_\_\_\_\_

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call (203) 946-7670 or [bmontalvo@newhavenct.gov](mailto:bmontalvo@newhavenct.gov) with any questions.