

**CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation (if applicable)
<input checked="" type="checkbox"/>	E-mailed Cover letter & Order

**IN ADDITION, IF A GRANT:**

<input type="checkbox"/>	Notice of Intent
<input type="checkbox"/>	Grant Summary
<input type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** February 16, 2023

**Meeting Submitted For:** March 7, 2023

**Regular or Suspension Agenda:** Regular

**Submitted By:** Thomas Lamb, Chief Operating Officer

**Title of Legislation:**

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE EXECUTION OF AMENDMENT #1 TO AGREEMENT A22-  
1616 FOR SHIPMAN & GOODWIN, LLP AGREEMENT WITH THE BOARD OF  
EDUCATION FOR THE PERIOD OF JULY 1, 2022 TO JUNE 30, 2023.

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**Comments:** Legistar File ID: LM-2023-0116

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**Coordinator's Signature:** 

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call (203) 946-7670 with any questions.  
[bmONTALVO@newhavenct.gov](mailto:bmONTALVO@newhavenct.gov)