

**NOTICE OF MATTER TO BE SUBMITTED TO
THE BOARD OF ALDERMEN**

TO (list applicable aldermen/women): Entire Board

DATE: **Monday, January 28, 2019**

FROM: Department Fire Department & Chief Administrative Office

Person John Alston & Sean Matteson Telephone 946-6222

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE # 1 AUTHORIZING BUDGET TRANSFER #202-19-2 TRANSFERRING FUNDS FROM DEBT SERVICE ACCOUNT IN THE AMOUNT OF ONE MILLION, FOUR-HUNDRED THOUSAND ZERO DOLLARS TO THE FIRE OVERTIME IN THE AMOUNT OF ONE MILLION, ONE-HUNDRED THOUSAND AND FIRE SALARY ACCOUNT IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other _____

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.