

CITY OF NEW HAVEN

Justin Elicker, Mayor

OFFICE OF CLIMATE AND SUSTAINABILITY

165 Church St, 2nd Floor

New Haven, CT 06510

Phone: (475) 331-3769

March 6th, 2025

Honorable Tyisha Walker-Myers
President, Board of Alders
City of New Haven
165 Church St
New Haven, CT 06510

RE: ORDER OF THE BOARD OF ALDERS AUTHORIZING SOLAR POWER PURCHASE AGREEMENTS.

Dear President Walker-Myers:

The Office of Climate and Sustainability is requesting to **amend an Order previously adopted concerning** the Order of the Board of Alders authorizing solar power purchase agreements.

This Order (LM 2023-0468) was favorably recommended by the Energy Procurement Committee on September 8th, 2023 and the City Services and Environmental Policy Committee on October 5th, 2023. It was approved by the Board of Alders on November 9th, 2023.

Since the approval of this order, the City has entered into two power purchase agreements and one lease agreement with Greenskies Clean Energy LLC, the solar contractor selected by the City through a competitive solicitation. The solar power purchase agreements will finance the construction of solar parking canopies to reduce electricity costs at LW Beecher School and Hill Central School. These projects have been designed and are ready to be constructed once interconnection agreements are executed with United Illuminating. While the language of the original order authorized the Mayor to enter into interconnection agreements with United Illuminating, United Illuminating requires the City to indemnify United Illuminating for any issues related to the interconnection agreements. In turn, United Illuminating will indemnify the City for any issues related to the interconnection agreements.

Therefore, we respectfully request your honorable Board's favorable action on the attached amended Order, which includes language indemnifying United Illuminating. This will allow the City to proceed with construction of these projects, which must begin as soon as the school year ends in order for the projects to be completed this year.

Thank you for your consideration of this matter. If you have any questions or concerns, please feel free to contact me at (475) 331-3769.

Respectfully submitted,

DocuSigned by:



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Steven Winter

Executive Director