## FISCAL IMPACT STATEMENT

DATE:	October 29, 2024		
FROM (Dept.):	Office of Economic Development		
CONTACT:	Mark Wilson	PHONE	203/946-6428

## SUBMISSION ITEM (Title of Legislation):

ORDER TO READ AND FILE THE AFFORDABLE HOUSING COMMISSION'S ANNUAL REPORT AND RECOMMENDATIONS FOR THE CURRENT 2024 – 2025 FISCAL YEAR IN COMPLIANCE WITH ORDINANCE # 1868

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose. GENERAL SPECIAL BOND CAPITAL/LINE FUND FUNDS FUNDING ITEM/DEPT/ACT/OBJ

N/A

CODE

## A. Personnel

1. Initial start up

- 2. One-time
- 3. Annual
- **B.** Non-personnel
  - 1. Initial start up
  - 2. One-time
  - 3. Annual

List Revenues:

Will this item result in any revenues for the City? If Yes, please list amount and type.

NO	
YES	



1. One-time

2. Annual

Other Comments: