

## **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

x	Cover Letter
x	Resolutions/ Orders/ Ordinances
X	Prior Notification Form
x	Fiscal Impact Statement - Should include comprehensive budget
x	Supporting Documentation
x	Disk or E-mailed Cover letter & Order

**IN ADDITION IF A GRANT:**

	Notice of Intent
	Grant Summary
	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** January 14, 2022

**Meeting Submitted For:** January 18, 2022

Regular or Suspension Agenda:	Suspension
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**Submitted By:** Justin Elicker, Mayor

**Title of Legislation:**

## ORDER OF THE BOARD OF ALDERS APPROPRIATING \$53 MILLION FROM THE AMERICAN RESCUE PLAN ACT TO IMPLEMENT PHASE 3 PANDEMIC RECOVERY INITIATIVES

**Comments:**

**Coordinator's Signature:** \_\_\_\_\_

**Controller's Signature (if grant):**

**Mayor's Office Signature:**

Call 946-7670 with any questions.