

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable alders of): ALL

WARD # **ALL**

DATE: **May 22, 2024**

FROM: Department/Office Livable City Initiative  
Person Mark Wilson Telephone 203-946-6428

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH THE CONNECTICUT ASSOCIATION FOR THE PERFORMING ARTS D/B/A SHUBERT THEATRE IN THE AMOUNT OF FORTY-SIX THOUSAND DOLLARS AND ZERO CENTS. SERVICES PROVIDED INCLUDE A THREE (3) YEAR MARKETING AND ADVERTISEMENT CAMPAIGN FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH DECEMBER 31, 2026.

Check one if this an appointment to a Board or Commission:

Democrat

Republican

Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.