

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): Full Board of Alders

DATE: **March 30, 2010**

FROM: Department Economic Development/ Michael Piscitelli
Person Lil Snyder/Program Telephone 946-6550
Manager

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

Economic Development is requesting your approval to amend Chapter 12 1/4 Small Business Enterprise Construction Opportunity Initiative ordinance. Included in the proposed amendment is a request to extend the life of the ordinance for 5 additional years together with amendments to improve the program. The Ordinance is the City's Construction Set Aside for small and minority contractors.

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other _____

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.