

# Application Form

## Profile

**If you have any questions or difficulty submitting this application, please reach out to Alex Guzhnay at [aguzhnay@newhavenct.gov](mailto:aguzhnay@newhavenct.gov) or call 203-946-7670.**

Genna \_\_\_\_\_ Waldvogel \_\_\_\_\_  
 First Name Middle Initial Last Name

gwaldvog@gmail.com \_\_\_\_\_  
 Email Address

67 Warren Street \_\_\_\_\_ #3 \_\_\_\_\_  
 Home Address Suite or Apt

New Haven \_\_\_\_\_ CT \_\_\_\_\_ 06511 \_\_\_\_\_  
 City State Postal Code

### What ward do you live in (optional - please select ward if you know)?

None Selected

Mobile: (203) 843-6688 \_\_\_\_\_  
 Primary Phone Alternate Phone

### Are any of the above number a cell phone number?

Yes  No

### If so, which? Also, is it okay to send a text message?

Yes

### Are you currently employed by the City of New Haven or the New Haven Public School System?

Yes  No

Los Alamos National \_\_\_\_\_ Senior Planner \_\_\_\_\_  
 Laboratory Employer Job Title

To see our list of Boards and Commissions please click here: <https://newhaven-ct.granicus.com/boards/w/976a34cad711af7c/boards>

### Which Boards would you like to apply for?

Environmental Advisory Council: Submitted

**Is this an appointment or reappointment request? \***

Appointment

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**Interests & Experiences**

Please tell us about yourself and why you want to serve. Please attach any of the follow:

**Resume, Curriculum Vitae (CV), Professional Bio, or a Statement of Interest.**

[Waldvogel\\_Resume\\_2025.docx](#)

Upload a Resume

**If not submitting a Resume or CV, please submit a ~150 word Statement of Interest as to why you are interested in serving on your selected boards/commissions. If you have uploaded a resume, you can write n/a.**

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N/A

**Why are you interested in serving on a board or commission?**

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I am interested to serve on this council to make a difference in my community and bring environmental advocacy to there forefront. I also think it is important to have a voice for the younger generation. I recently moved to New Haven and I want to be a vibrant and active member in my community. After serving on a similar committee in Santa Fe, NM, I saw the importance of councils like this and I want to make a difference. (Also I do plan to change voter registration to New Haven, but just moved here.)

**Why do you believe you would be a good fit for your selected board and commission(s)?**

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My entire career has been focused around making environmental issues more present to the public and to lobby for support. I have the educational background to make informed decisions, the personality to get people interested in these issues and the dedication to work with this group for the long haul.

**Do you have any time commitments that would prevent you from participating in board/commission meetings? Meeting times can be found by visiting [newhavenct.gov/boards](http://newhavenct.gov/boards), but most are usually once a month for 1-2 hours.**

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No

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**Demographics**

**Some boards and commissions require membership to be politically proportionate, per State Statute on minority party representation (CGS § 9-167a). What is your political affiliation on your voter registration?**

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Democrat

**In order to stay compliant with our city's charter, are you registered to vote in New Haven?**

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Yes  No

We strive to maintain diversity in all of our Boards and Commissions. These questions are optional and if you volunteer the information we will only use it to ensure that our boards and commissions are diverse.

**Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

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Female

**How did you hear about serving on our Boards & Commissions?**

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Online

## **Genna Waldvogel, CEM, PMP**

67 Warren Street New Haven, CT 06511

203.843.6688

gwaldvog@gmail.com

### PROFESSIONAL EXPERIENCE

#### **Los Alamos National Laboratory (LANL)**

Los Alamos, NM

##### *Utility and Transportation Senior Planner (UI-RM)*

January 2025 – Present

- Manage long-term utility and energy planning for the Utilities and Infrastructure (UI) Division.
- Coordinate with other organizations across the laboratory to ensure a streamlined plan that enables mission growth infrastructure

##### *Operations Manager/Group Leader (UI-OSI & UI-TOS)*

January 2023 – January 2025

- Managed approximately thirty full-time employees within three different teams focusing on Sustainability, Project Management and Operational Support for the UI Division.
- Lead the yearly and future project development for the UI Division in collaboration with maintenance, operations, and engineering with a total of \$33M+ in funding for the recapitalization and maintenance of all utility and traffic systems.
- Responsible for all aspects of personnel management including employee hiring, continuous performance management and identifying growth and opportunities for staff.

##### *Sustainability Program Team Leader (UI-OSI)*

May 2021 – January 2023

- Managed five full-time employees and three students who focus on implementation of Executive Orders (EO) and Department of Energy (DOE) initiatives, including net-zero emissions, sustainable buildings, energy/water conservation and \$3M+ in project funding.

##### *Laboratory Ventilation Management Coordinator (UI-OSI)*

January 2018 – January 2023

- Managed and implemented the Laboratory Ventilation Management Plan (LVMP) and served as a liaison between various stakeholders, coordinate tasks and activities necessary to monitor and manage facility ventilation systems and exposure control devices. Created and led fume hood preventative maintenance team.
- Asked to speak at multiple conferences, including I2SL, Better Buildings/Energy Exchange and UCI Smart Lab Training.

##### *Technical Project Manager (UI-OSI)*

December 2019 – May 2021

- Provided leadership and tactical planning for execution of mid-sized/moderately complex projects and served as primary interface between execution team and stakeholders. Successfully managed project portfolio to meet scope, schedule, and budgets.
- Project portfolio consisted of all utility systems including electric, gas, water, wastewater, steam/CGTG, traffic and sustainability.

##### *Civil Engineer (ES-UI)*

January 2018 – December 2019

- Worked with engineers throughout the division to determine solutions for various civil and traffic system issues and was the design engineer for multiple projects where coordination with craft and operations teams was paramount for successful completion.
- In-depth knowledge of engineering documents including drawings, specifications, calculations and LANL COE.

#### **Law and Government Academy at Hartford Public High School**

Hartford, CT

##### *Science Educator & Teach for America Corps Member*

September 2012 – June 2016

- Led courses in Chemistry, Environmental Science, Physical Science and Public Service and wrote curriculum for Environmental Science, with daily lesson plans, test, quizzes, and lab activities.
- Founded Boy's and Girl's lacrosse program and served as coach for four years.

##### *Science Department Chair & 11<sup>th</sup> Grade Team Leader*

- Managed a team of teachers, created scoring matrix, and tracked student and teacher results and created a more streamlined and continuous curriculum for students throughout their high school career.

### CERTIFICATIONS & AWARDS

Certified Energy Manager (CEM) #27386, Associate of Energy Engineers

Project Management Professional (PMP) #3224351, Project Management Institute

Distinguished Performance Award, LANL – Climate Change Vulnerability Assessment and Resilience Plan

Laboratory Operations Supervisor Academy (LOSA), Battelle Memorial Institute

Register Yoga Teacher (RYT-200) with Yoga Alliance, teach at Santa Fe Community Yoga

### EDUCATION

#### **Carnegie Mellon University**

Pittsburgh, PA

Master of Science in Civil and Environmental Engineering

December 2017

GPA: 3.81 / 4.0

#### **University of Vermont**

Burlington, VT

Bachelor of Science in Environmental Science with a Concentration in Water Resources with a Minor in Chemistry

May 2012

GPA: 3.54 / 4.0 Honors: Lola Aiken Scholar, Jeffrey Brace Book Award, Dean's List Spring 2011, 2012