## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):		pplicable alders of):	ALL			
WARD# <b>ALL</b>						
DA'	TE:	July 25, 2025				
FRO	OM:	Department/Office Person	Office of Climate Steven Winter	e and Sustainability Telephone	475-331-3769	
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:						
Title of the Legislation RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT THE SUSTAINABLE MATERIALS MANAGEMENT ROUND 2 GRANT FROM CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION TO IMPLEMENT CURBSIDE CO-COLLECTION OF FOOD SCRAPS USING UNIFORM COLLECTION BAGS, AND TO ENTER INTO ASSOCIATED AGREEMENTS IN ORDER TO ACCEPT GRANT FUNDING AND CARRY OUT THE ASSOCIATED GRANT PROGRAM ACTIVITIES Check one if this an appointment to a commission						
Democrat  Republican						
	Unaffiliated/Independent/Other					
1.	INSTRUCTIONS TO DEPARTMENTS  1. Departments are responsible for sending this form to the alder(s) affected by the item.					
2.	This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda.					
3.	The da	The date entry must be completed with the date this form was sent the alder(s).				
4.	Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.					