

**CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution)
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation (if applicable)
<input checked="" type="checkbox"/>	E-mailed Cover letter & Order

**IN ADDITION [IF A GRANT]:**

<input type="checkbox"/>	Notice of Intent
<input type="checkbox"/>	Grant Summary
<input type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** December 5<sup>th</sup>, 2023

**Meeting Submitted For:** December 18<sup>th</sup>, 2023

**Regular or Suspension Agenda:** Regular

**Submitted By:** Carlos Sosa-Lombardo, Director

**Title of Legislation:**

ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN (MAYOR, CONTROLLER, OR BUDGET DIRECTOR) TO ENTER INTO A THREE-YEAR AGREEMENT WITH THE NATIONAL INSTITUTE FOR CRIMINAL JUSTICE REFORM IN THE AMOUNT OF EIGHTY-FIVE THOUSAND DOLLARS (\$85,000) UNDER THE CITY'S FEDERAL GRANT AWARD FROM THE OFFICE OF JUSTICE PROGRAMS TO ADVISE VARIOUS ASPECTS OF VIOLENCE PREVENTION OPERATIONS IN THE CITY.

**Comments:** Legistar File ID: LM-2023-0654

**Coordinator's Signature:** 

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** 

Call (203) 946-7670 or email [bmONTALVO@newhavenct.gov](mailto:bmONTALVO@newhavenct.gov) with any questions.

\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\*