

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable alders of): ALL

WARD # **ALL**

DATE: **Monday, June 17<sup>th</sup>, 2024**

FROM:	Department/Office	City Plan Department		
	Person	Laura Brown, Executive Director	Telephone	203-946-6380

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY PLAN DEPARTMENT TO ENTER INTO A TWO-YEAR MULTI-YEAR CONTRACT WITH FITZGERALD & HALLIDAY, INC. (FHI) FOR THE PURPOSE OF COMPLETING VISION 2034, THE CITY OF NEW HAVEN'S PLAN OF CONSERVATION AND DEVELOPMENT ALSO KNOWN AS THE COMPREHENSIVE PLAN.

Check one if this an appointment to a Board or Commission:

- ☐ Democrat
- ☐ Republican
- ☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.