

### CHECK LIST FOR ALDERMANIC SUBMISSIONS

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution)
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation (if applicable)
<input checked="" type="checkbox"/>	Disk or E-mailed Cover letter & Order

#### **IN ADDITION {IF A GRANT}:**

<input checked="" type="checkbox"/>	Notice of Intent
<input checked="" type="checkbox"/>	Grant Summary
<input checked="" type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

Date Submitted: 9/7/2023

Meeting Submitted For: 9/18/2023

Regular or Suspension Agenda: Regular

Submitted By: Chief Karl Jacobson, NHPD

#### **Title of Legislation:**

RESOLUTION OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT AN  
APPLICATION TO THE STATE OF CONNECTICUT, OFFICE OF POLICY AND  
MANAGEMENT, IN AN AMOUNT NOT TO EXCEED \$120,000.00 TO SUPPORT THE  
OPERATIONS OF THE NHPD CRIME GUN INTELLIGENCE CENTER,  
INCLUDING DATA TRACKING AND MANAGEMENT AND LPR CAMERAS FOR  
GUN VIOLENCE CASE INVESTIGATIONS, AND TO ACCEPT SUCH FUNDS IF  
OFFERED AND TO EXECUTE ALL DOCUMENTS AND CONTRACTS AS  
NECESSARY.

Comments: Legistar File ID: LM-2023-0492

Coordinator's Signature: \_\_\_\_\_

Controller's Signature (if grant): \_\_\_\_\_

Mayor's Office Signature: \_\_\_\_\_

Call (203) 946-7670 or email [bmontalvo@newhavenct.gov](mailto:bmontalvo@newhavenct.gov) with any questions.

**\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\***