

## CHECK LIST FOR ALDERMANIC SUBMISSIONS

<b>X</b>	Cover Letter
<b>X</b>	Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution)
<b>X</b>	Prior Notification Form
<b>X</b>	Fiscal Impact Statement - Should include comprehensive budget
<b>X</b>	Supporting Documentation (if applicable)
<b>X</b>	E-mailed Cover letter & Order

### IN ADDITION [IF A GRANT]:

<b>N/A</b>	Notice of Intent
<b>N/A</b>	Grant Summary
<b>N/A</b>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** May 17, 2024

**Meeting Submitted For:** June 3, 2024

**Regular or Suspension Agenda:** Regular

**Submitted By:** Michael Piscitelli, Economic Development Administrator

**Title of Legislation:**

ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A LICENSE AGREEMENT FOR THE INSTALLATION BY YALE UNIVERSITY OF A FIRE PROTECTION WATER PIPE UNDER HILLHOUSE AVENUE FROM 46 TO 37 HILLHOUSE AVENUE

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**Comments:** Legistar File ID: LM-2024-0388

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**Coordinator's Signature:** 

N/A

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call (203) 946-7670 or email [bmONTALVO@newhavenct.gov](mailto:bmONTALVO@newhavenct.gov) with any questions.

\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\*