PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable aldermen/women): ALL | | | | |
|--|---|-----------------------------|--|------------------|
| WARD# | | | | |
| DA | TE: | May 1, 2023 | | |
| FR | OM: | Department/Office Person | Police Chief Karl Jacobson Telephone | 203-946- 6333 |
| This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future: | | | | |
| ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO INDEMNIFY, DEFEND AND HOLD HARMLESS THE STATE OF CONNECTICUT FROM AND AGAINST ANY AND ALL CLAIMS AND LIABILITIES ARISING IN CONNECTION TO THE CONTRACT FOR THE RAPID DNA PROGRAM BETWEEN THE CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION DIVISION OF THE SCIENTIFIC SERVICES AND THE NEW HAVEN POLICE DEPARTMENT. | | | | |
| Check one if this an appointment to a commission Democrat Republican | | | | |
| Unaffiliated/Independent/Other | | | | |
| <u>INSTRUCTIONS TO DEPARTMENTS</u> | | | | |
| 1. | Departme | ents are responsible for se | ending this form to the alderperson(s) affected by the | item. |
| 2. | This form must be sent (or delivered) directly to the alderperson(s) before it is submitted to the Legislative Services Office for the Board of Aldermen agenda. | | | |
| 3. | The date entry must be completed with the date this form was sent the alderperson(s). | | | |
| 4. 5 | Copies to: alderperson(s); sponsoring department; attached to submission to the Board of Aldermen. | | | |