## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):			ALL					
			WARD#	ALL				
DATE: Monday, December 11 <sup>th</sup> , 2023								
FROM:		Department/Office Person	Office of Management & Budget  Michael Gormany Telephone 203/946-6413					
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:								
ES	ΓABLISE	THE NEW HAVEN IED DECLARATIOI (OPEB) TRUST FUN	N OF TRUS				<del></del>	
Che	eck one it	this an appointment	to a commi	ssion				
	Democra	at						
	Republic	ean						
	Unaffilia	nted/Independent/Oth	er					
		INSTRU	CTIONS T	ΓΟ DEPA	<u>RTMENTS</u>			
1.	Departme	ents are responsible for se	nding this for	m to the alde	r(s) affected by the	item.		
2.	This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda.							
3.	The date entry must be completed with the date this form was sent the alder(s).							
4.	Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.							

Revised 2/18/2022