

**CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<b>x</b>	Cover Letter
<b>x</b>	Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution)
<b>x</b>	Prior Notification Form
<b>x</b>	Fiscal Impact Statement - Should include comprehensive budget
<b>x</b>	Supporting Documentation (if applicable)
<b>x</b>	Disk or E-mailed Cover letter & Order

**IN ADDITION [IF A GRANT]:**

	Notice of Intent
	Grant Summary
	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** September 29, 2023

**Meeting Submitted For:** October 02, 2023

**Regular or Suspension Agenda:** Regular

**Submitted By:** Carlos Sosa-Lombardo

**Title of Legislation:**

AN ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY OF NEW HAVEN (MAYOR OR CONTROLLER) TO ENTER INTO A TWO-YEAR, SIX MONTHS AGREEMENT WITH CONTINUUM OF CARE, INC. IN THE AMOUNT OF THREE-MILLION FIVE HUNDRED THOUSAND DOLLARS (\$3,500,000) TO IMPLEMENT THE EMERGENCY HOUSING PROGRAM AT 270 FOXON BOULEVARD, NEW HAVEN, CT, AND TO UTILIZE TWO MILLION DOLLARS (\$2,000,000) FROM ARPA FUNDING TO EXECUTE THE CONTRACT.

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**Comments:** Legistar File ID: LM-2023-0530

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**Coordinator's Signature:** \_\_\_\_\_

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call (203) 946-7670 or email [bmONTALVO@newhavenct.gov](mailto:bmONTALVO@newhavenct.gov) with any questions.

\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\*