



NEW HAVEN CITY PLAN DEPARTMENT
165 CHURCH STREET, NEW HAVEN, CT 06510
TEL (203) 946-6378 FAX (203) 946-7815

April 21, 2025

Board of Alders
City Hall, 165 Church Street
New Haven, CT 06510

Honorable Board of Alders:

In accordance with our customary procedure, the attached reports referenced below were considered by the City Plan Commission at its meeting of April 16, 2025, and are forwarded to you for your consideration:

RE: ORDER FROM THE BOARD OF ALDERS authorizing the city to enter into a long-term license agreement with the New Haven Parking Authority for the underground Air Rights Garage parking facility.

REPORT: 1663-07

ADVICE: Approve

RE: RESOLUTION OF THE BOARD OF ALDERS authorizing the City of New Haven to apply for and accept funding through the Connecticut Department of Economic and Community Development's Innovation Cluster Program.

REPORT: 1664-05

ADVICE: Approve

RE: RESOLUTION OF THE BOARD OF ALDERS authorizing the mayor to accept funding from the Connecticut Department of Transportation as part of the Transportation Alternatives Program Grant for the execution of the Church Street South Promenade Project.

REPORT: 1664-06

ADVICE: Approve

RE: RESOLUTION OF THE BOARD OF ALDERS authorizing the mayor to accept funding from the Connecticut Department of Transportation as part of the Transportation Alternatives Program grant and acquire property interests required for the execution of the Mill River Trail North Project.

REPORT: 1664-07

ADVICE: Approve

RE: **RESOLUTION OF THE BOARD OF ALDERS** authorizing the mayor to accept funding from the Connecticut Department of Transportation as part of the local Transportation Capital Improvement Program for the execution of the Orange Street Safety Improvements Project.

REPORT: 1664-08

ADVICE: Approve

RE: **RESOLUTION OF THE BOARD OF ALDERS** authorizing the mayor to sign a maintenance agreement with the Connecticut Department of Transportation for the Townsend Avenue raised crosswalk.

REPORT: 1664-09

ADVICE: Approve

RE: **ORDER OF THE BOARD OF ALDERS** requesting to approve the designation of Residential Parking Zone on Burr Street.

REPORT: 1664-10

ADVICE: Approve

RE: **ORDER OF THE BOARD OF ALDERS** approving Alling Memorial Golf Course enterprise fund budget, Fiscal Year 2025-2026.

REPORT: 1664-11

ADVICE: Approve

RE: **ORDER OF THE BOARD OF ALDERS** approving Ralph Walker Skating Rink enterprise fund budget, Fiscal Year 2025-2026.

REPORT: 1664-12

ADVICE: Approve

RE: **ORDER OF THE BOARD OF ALDERS** Order approving Lighthouse Carousel enterprise fund budget, Fiscal Year 2025-2026.

REPORT: 1664-13

ADVICE: Approve

RE: ORDER OF THE BOARD OF ALDERS approving East Rock Park Communications Tower enterprise fund budget, Fiscal Year 2025-2026.

REPORT: 1664-14

ADVICE: Approve

RE: APPROPRIATING ORDINANCE #1 an Ordinance making appropriations for operating City of New Haven departments for the fiscal year July 1, 2025, through June 30, 2026.

REPORT: 1664-15

ADVICE: Approve

RE: TAX LEVY AND REVENUE APPROPRIATING ORDINANCE #2, an ordinance making Tax Levy and Revenue Assumptions for the fiscal year July 1, 2025, through June 30, 2026.

REPORT: 1664-16

ADVICE: Approve

RE: APPROPRIATING ORDINANCE #3, which authorizes the issuance of General Obligation Bonds, fiscal year 2025-2026.

REPORT: 1664-17

ADVICE: Approve

RE: APPROPRIATING ORDINANCE #4, an Ordinance authorizing the issuance of General Obligation Tax Anticipation notes and/or General Obligation Grant Anticipation Notes for fiscal year 2026.

REPORT: 1664-18

ADVICE: Approve

RE: ORDINANCE AMENDMENT of the General Code of Ordinances authorizing additions and changes in permits, licenses, and user fees for the fiscal year 2025-2026.

REPORT: 1664-19

ADVICE: Approve

RE: ORDER OF THE BOARD OF ALDERS concerning the reallocation of Three Million Nine Hundred Thousand Dollars (\$3,900,000.00) from previously approved American Rescue Plan projects to supplement funding for eligible American Rescue Plan projects and general fund budget line items for the fiscal year 2025-2026.

REPORT: 1664-20
ADVICE: Approve

Respectfully submitted,

Laura E Brown
Executive Director, City Plan Department