

**PRIOR NOTIFICATION FORM**

**NOTICE OF MATTER TO BE SUBMITTED TO  
THE BOARD OF ALDERMEN**

TO: Applicable Alders

All

WARD # **All**

DATE: **January 10, 2019**

FROM: Department/Office Library/CAO  
Person Martha Brogan, Director Telephone 946-8139

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

Resolution of the New Haven Board of Alders authorizing the City of New Haven Free Public Library and the Mayor of the City of New Haven, to apply for and accept a 20-year grant from Connecticut Educational Network (CEN) and Connecticut State Library to install dark fiber between four (4) satellite library branches and connect to the main Library (Ives) 133 Elm St, New Haven:

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other \_\_\_\_\_

**INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.