

**NOTICE OF INTENT**

**NOTIFICATION TO THE BOARD OF ALDERS REGARDING PROPOSED GRANT AND CONTRACT APPLICATIONS TO BE MADE BY THE CITY OF NEW HAVEN DURING THE PERIOD:**

**PROGRAM NAME:** 2025 Assistance to Firefighters Grant

**(X ) NEW                    (    ) CONTINUATION**  
**(Check One of the Above)**

**FUNDING LEVEL AVAILABLE TO PROJECT:** \$279,600.00  
**(\$254,181.82= Federal Share/Grant, \$25,418.18 = City match, capital)**

**FUNDING SOURCE:** Emergency Management Performance Grant

**PURPOSE OF PROGRAM:** The FEDERAL EMERGENCY MANAGEMENT AGENCY/Assistance to Firefighters Grant offers funds and other resources to communities to aid local departments in fire prevention and response.

**BRIEF SUMMARY OF CITY’S PROPOSAL:** The New Haven Fire Department (NHFD) is requesting funds from FEMA’s Assistance to Firefighters Grant FFY25 to purchase a NFPA 1900-compliant side-loading Tactical Support Unit and provide the necessary upfitting to support specialized rescue operations. This purpose-built unit will consolidate trench rescue, confined space, structural collapse, rope rescue, machine rescue, airbag, and other technical rescue equipment currently dispersed across multiple trailers and aging apparatus. Centralizing these assets on a single modern platform will significantly improve deployment efficiency, enhance responder safety, reduce delays during emergency response, and ensure compliance with applicable standards. The 2025 Assistance to Firefighters Grant, if awarded, provides federal funding in the amount of \$254,181.82 for the purchase and upfitting of the Tactical Support Unit. As a condition of accepting these funds, the City is required to contribute non-federal matching funds equal to or greater than 10 percent of the federal award, totaling \$25,418.18, for a full project budget of \$279,600.00.

**MATCH REQUIREMENT FROM GENERAL FUND (if any):** 10% City match requirement of \$25,418.18, (Proposed sources of match is NHFD Capital Budget funds)

**ALLOWABLE INDIRECT COST:** N/A

**DEPARTMENT SUBMITTING APPLICATION:** Emergency Management

**CONTACT PERSON:** Kayla Bland-Emergency Management Director

**DATE:** June 25<sup>th</sup>, 2026