

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): Entire Board

DATE: **Wednesday, July 28, 2021**

FROM: Department Community Services Administration

Person Mehul Dalal Telephone 203-946-6413

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

RESOLUTION TO THE BOARD OF ALDERS REQUESTING THE USE OF AMERICAN RESCUE PLAN ACT FUNDING FOR THE DEPARTMENT OF COMMUNITY RESILIENCE IN THE AMOUNT OF EIGHT-MILLION DOLLARS AND ZERO CENTS (\$8,000,000.00)

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other _____

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.