

# PRIOR NOTIFICATION FORM

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): Entire Board

DATE: **Thursday, March 01, 2018**

FROM: Department Mayor's Office

Person Mayor, Toni N. Harp Telephone 946-6413

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.

**AN ORDINANCE AMENDMENT TO SECTION 17-201 AND 29-55 OF THE GENERAL CODE OF ORDINANCES AUTHORIZING ADDITIONS AND CHANGES IN THE LIVABLE CITIES INITIATIVE AND TRANSPORTATION, TRAFFIC AND PARKING FEES FOR THE FISCAL YEAR 2018-2019.**

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other \_\_\_\_\_

### INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.