

### **CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input type="checkbox"/>	Supporting Documentation (if applicable)
<input type="checkbox"/>	Disk or E-mailed Cover letter & Order

#### **IN ADDITION IF A GRANT:**

<input type="checkbox"/>	Notice of Intent
<input type="checkbox"/>	Grant Summary
<input type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** May 1, 2023

**Meeting Submitted For:** May 15, 2023

**Regular or Suspension Agenda:** Regular

**Submitted By:** Chief Karl Jacobson

#### **Title of Legislation:**

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO INDEMNIFY, DEFEND AND HOLD HARMLESS THE STATE OF CONNECTICUT FROM AND AGAINST ANY AND ALL CLAIMS AND LIABILITIES ARISING IN CONNECTION TO THE CONTRACT FOR THE RAPID DNA PROGRAM BETWEEN THE CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION DIVISION OF THE SCIENTIFIC SERVICES AND THE NEW HAVEN POLICE DEPARTMENT.

---

#### **Comments:**

Please see attached Agreement between State of CT and City of New Haven, NHPD

---

**Coordinator's Signature:** \_\_\_\_\_

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call 946-7670 with any questions.