## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of):   |   | <u></u>   | ALL                      |                            |                         |              |  |
|---|---|---|--------------------------|----------------------------|-------------------------|--------------|--|
|   |   |   | WARD#                    | ALL                        |                         |              |  |
| DA'   | DATE: September 25, 2024  |   |                          |                            |                         |              |  |
| FRO   | OM:   | Department/Office<br>Person   | Office of I<br>Shannon M | Policy, Managemen<br>McCue | t, and Grants Telephone | 475-331-8932 |  |
| This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:   |   |   |                          |                            |                         |              |  |
| ORDINANCE AMENDMENT TO APPROPRIATING ORDINANCE NUMBER #1 FOR FISCAL YEAR 2023-24; PURSUANT TO ARTICLE VIII OF THE CITY CHARTER AND SECTION 2-385 TO SECTION 2-389 OF THE CODE OF GENERAL ORDINANCES TRANSFER NUMBER 23-999 IS SEEKING APPROVAL TO ELIMINATE NEGATIVE LINE-ITEM BALANCES FOR THE FISCAL YEAR ENDING 6-30-24. |   |   |                          |                            |                         |              |  |
| Check one if this an appointment to a Board or Commission:  |   |   |                          |                            |                         |              |  |
| Democrat  |   |   |                          |                            |                         |              |  |
| Republican  |   |   |                          |                            |                         |              |  |
| Unaffiliated/Independent/Other  |   |   |                          |                            |                         |              |  |
| INSTRUCTIONS TO DEPARTMENTS   |   |   |                          |                            |                         |              |  |
| 1.  | Departme  | Departments are responsible for sending this form to the alder(s) affected by the item. |                          |                            |                         |              |  |
| 2.  | This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda. |   |                          |                            |                         |              |  |
| 3.  | The date entry must be completed with the date this form was sent the alder(s).   |   |                          |                            |                         |              |  |
| 4.  | Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.  |   |                          |                            |                         |              |  |