

## CHECK LIST FOR ALDERMANIC SUBMISSIONS

- |          |   |
|----------|---|
| <b>X</b> | Cover Letter  |
| <b>X</b> | Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) |
| <b>X</b> | Prior Notification Form   |
| <b>X</b> | Fiscal Impact Statement - Should include comprehensive budget   |
| <b>X</b> | Supporting Documentation (if applicable)  |

### IN ADDITION [IF A GRANT/DONATION]:

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|--|--|
|  | Notice of Intent   |
|  | Grant Summary  |
|  | Executive Summary (not longer than 5 pages without an explanation) |

Date Submitted: June 25, 2026

Meeting Submitted For: July 6, 2026

Regular or Suspension Agenda: Regular

Submitted By: Dr. Madeline Negrón, Superintendent /  
Dr. Paul Whyte, Chief of School Operations

**Title of Legislation:**

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN  
AUTHORIZING THE EXECUTION OF THE COLLECTIVE BARGAINING  
AGREEMENT BETWEEN THE NEW HAVEN BOARD OF EDUCATION AND THE  
LOCAL 287 OF COUNCIL 4 ASFCME, AFL, CIO FROM JULY 1, 2026 TO JUNE 30,  
2030.

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Comments: Legistar File ID: LM-2026-0279

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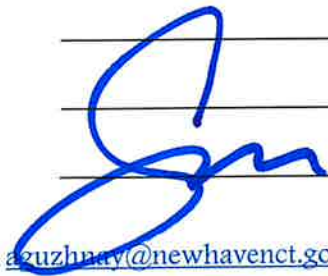
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Coordinator's Signature: \_\_\_\_\_

Controller's Signature (if grant): \_\_\_\_\_

Mayor's Office Signature: \_\_\_\_\_



Call (203) 927-0802 or email [azuzhnav@newhavenct.gov](mailto:azuzhnav@newhavenct.gov) with any questions.

\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\*

\*\*\* SUSPENSION AGENDA ITEMS MUST BE DISCUSSED WITH PRESIDENT OF BOA\*\*\*