



## CITY OF NEW HAVEN

JUSTIN ELICKER, MAYOR

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### NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

To: **Alder Brian Wingate**  
Ward # 29

**Date:** **June 27<sup>th</sup>, 2025**

From: Department/Office  
Person(s)

Mayor's Office  
Alex Guzhnay, Legislative Liaison to the Board of Alders

This is to inform you that the following matter affecting your Ward(s) will be submitted to the Board of Alders in the near future:

Order of the appointment of Ms. Susan Harris of 10 Springside Avenue, Unit #1, New Haven CT, 06515 to the Food Policy Council. This appointment would become effective upon the final approval of the Honorable Board of Alders and will expire on July 1, 2027. Ms. Harris will be filling a vacancy.

☐ Democrat

☐ Republican

☒ Unaffiliated/Other Party \_\_\_\_\_

1. Departments are responsible for sending this form to the Alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: Alder(s); sponsoring department; attached to submission to Board of Alders.