## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of):  |   | ALL   |       |                                   |           |              |  |
|--|---|---|-------|-----------------------------------|-----------|--------------|--|
| DA   | TE:   | July 25 <sup>th</sup> , 2024  | WARD# | ALL                               |           |              |  |
| FR   | OM:   | Department/Office<br>Person   |       | y Management/ED<br>buff, Director | Telephone | 203/946-8226 |  |
| This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:  |   |   |       |                                   |           |              |  |
| ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT AN APPLICATION TO DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY STATE AND LOCAL CYBERSECURITY GRANT PROGRAM IN THE AMOUNT OF \$103,417.48 WITH A 20% COST MATCH OF \$20,683.49 WITH FEDERAL FUNDS TOTALING \$83,733.99 AND PERMISSION TO APPLY AND ACCEPT, EXECUTE AND IF NECESSARY, MODIFY ALL RELATED DOCUMENTS, CONTRACTS, AND SUCH INSTRUMENTS AS DEEMED NECESSARY |   |   |       |                                   |           |              |  |
| Check one if this an appointment to a Board or Commission:  Democrat   |   |   |       |                                   |           |              |  |
| Republican   |   |   |       |                                   |           |              |  |
| Unaffiliated/Independent/Other   |   |   |       |                                   |           |              |  |
| INSTRUCTIONS TO DEPARTMENTS  |   |   |       |                                   |           |              |  |
| 1.   | Departme  | Departments are responsible for sending this form to the alder(s) affected by the item. |       |                                   |           |              |  |
| 2.   | This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda. |   |       |                                   |           |              |  |
| 3.   | The date  | The date entry must be completed with the date this form was sent the alder(s).         |       |                                   |           |              |  |
| 4.   | Copies to   | Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.  |       |                                   |           |              |  |

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Revised 2/18/2022