

## CHECK LIST FOR ALDERMANIC SUBMISSIONS

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution)
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation (if applicable)

### **IN ADDITION [IF A GRANT]:**

<input checked="" type="checkbox"/>	Notice of Intent
<input checked="" type="checkbox"/>	Grant Summary
<input checked="" type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

Date Submitted: January 14, 2026

Meeting Submitted For: January 20, 2026

Regular or Suspension Agenda: Regular

Submitted By: Arlevia T. Samuel, Deputy EDA

#### Title of Legislation:

ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY OF  
NEW HAVEN TO APPLY FOR AND ACCEPT A GRANT IN AN AMOUNT NOT TO  
EXCEED TWENTY-SIX MILLION DOLLARS AND ZERO CENTS (\$26,000,000.00)  
FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN  
DEVELOPMENT CHOICE NEIGHBORHOOD IMPLEMENTATION GRANT FOR  
THE UNION SQUARE PROJECT F/K/A CHURCH STREET SOUTH

Comments: Legistar File ID: LM-2026-0009

Coordinator's Signature:

Controller's Signature (if grant):

Mayor's Office Signature:

DocuSigned by:  
Michael Piscitelli  
DocuSigned by:  
Kristy Sampieri  
BCB60820240A483

Call (203) 927-0802 or email [aguzman@newhavenct.gov](mailto:aguzman@newhavenct.gov) with any questions.

**\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\***