

**NEW HAVEN CITY PLAN COMMISSION ADVISORY REPORT**

**RE:** [RESOLUTION OF THE BOARD OF ALDERS](#) authorizing the New Haven Parks Department to accept a grant from the State of Connecticut's Historic Preservation Office to study adaptive reuse and energy retrofits for facilities at Edgerton Park.

**Submitted by:** Parks Department

**REPORT:** 1674-15

**ADVICE:** Approve

**BACKGROUND**

The New Haven Parks Department requests approval for the acceptance of a \$20,000 grant from the State of Connecticut's Historic Preservation Office for survey and planning to assess the potential for adaptive reuse and energy system retrofits for facilities at Edgerton Park. This assessment would be used to guide further investment in stabilizing the Carriage House and Greenhouse buildings, as well as redevelopment of the spaces to best meet community needs. It will also be an essential tool in developing additional public support for the project. This includes driving a donation campaign to help support future stages of work to improve both buildings. The assessment will also allow New Haven Parks to plan use of its capital funds for repairs at the buildings while also balancing the various needs that exist throughout the park system.

**PLANNING CONSIDERATIONS**

[Vision 2034](#), New Haven's Comprehensive Plan, includes the following goals and strategies:

Arts and Cultural Identity

Goal 6: Protect and promote New Haven's historic resources.

- Strategy 6.2: Prioritize the protection of all historic resources including those located outside of Local Historic Districts.

Climate and Ecological Connections

Goal 1: Reduce pollution and greenhouse gas emissions from the transportation sector and residential, commercial, industrial and City development.

- Strategy 1.6: Connect building owners with programs and financing to support energy efficiency upgrades.
- Strategy 1.7: Strengthen City procurement standards and specifications to include sustainable materials and systems.

**ADVICE**

The application is alignment with the City's Comprehensive Plan. Recommend approval.

**ADOPTED:** November 19, 2025  
Ernest Pagan  
Chair

**ATTEST:**

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*Laura E. Brown*

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Laura Brown  
Executive Director, City Plan Department