## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable Alder(s)):  |                       | licable Alder(s)):         | Entire Board  |                 |                    |
|---|-----------------------|----------------------------|---|-----------------|--------------------|
| DATE: Friday, December 9, 2022  |                       |                            |   |                 |                    |
| FRO   | OM:                   | Department                 | Board of Education  |                 |                    |
|   |                       | Person                     | Thomas Lamb   | Telephone       | 475-220-1591       |
|   | s is to in<br>Alders. | form you that the fol      | lowing matter affecting your ward(s)  | will be subm    | itted to the Board |
| OR  | DER OI                | THE NEW HAVE               | N BOARD OF ALDERS, AUTHOR   | IZING THE       | EXECUTION OF       |
| THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE NEW HAVEN BOARD   |                       |                            |   |                 |                    |
| OF EDUCATION AND THE NEW HAVEN SCHOOL ADMINISTRATORS' ASSOCIATION OF NEW HAVEN, INC., JULY 1, 2023 TO JUNE 30, 2026 |                       |                            |   |                 |                    |
| <u>Or</u>   | NEW D                 | AVEN, INC., JULI           | 1, 2023 10 JUNE 30, 2020  |                 |                    |
|   | eck one i<br>Democr   | f this an appointmen<br>at | t to a commission   |                 |                    |
|   | Republi               | can                        |   |                 |                    |
|   | Unaffilia             | ated/Independent/C         | Other   |                 |                    |
|   |                       | IN                         | STRUCTIONS TO DEPARTMEN   | <u>TS</u>       |                    |
| 1.  | Departs               | ments are responsible      | e for sending this form to the Alder(s  | s) affected by  | the item.          |
| 2.  |                       | •                          | delivered) directly to the Alder(s) <u>before</u> the Board of Alders agenda. | ore it is subm  | itted to the       |
| 3.  | The dat               | e entry must be com        | pleted with the date this form was se   | ent the Alder(s | s).                |

Copies to: Alder(s); sponsoring department; attached to submission to Board of Alders.