PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders):		ALL	
		WARD# ALL	
DATE:	August 4, 2025		
FROM:	Department/Office Person	Police Chief Karl Jacobson	Telephone 946-7846
	nform you that the foll d of Alders in the near		our ward(s) will be submitted
AUTHORI FROM TH AMOUNT ENFORCE SEPTEMB	ZING THE NEW HA E CONNECTICUT D NOT TO EXCEED \$ MENT PROGRAM D ER 5, 2025 AND TO	EPARTMENT OF TRAN	MENT TO ACCEPT FUNDS USPORTATION IN AN A MAJOR CITY SPEED ULY 1, 2025 THROUGH IF OFFERED AND TO
Check one Democ		to a commission	
	iated/Independent/Oth	ner	
INSTRUCTIONS TO DEPARTMENTS			
1. Departn	Departments are responsible for sending this form to the alderperson(s) affected by the item.		
	This form must be sent (or delivered) directly to the alderperson(s) before it is submitted to the Legislative Services Office for the Board of Aldermen agenda.		
3. The date	ne date entry must be completed with the date this form was sent the alderperson(s).		

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

4.