## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women):			<b>Entire Board</b>			
DATE: Thursday, March 01, 2018						
FRO	OM:	Department	Mayor's Office			
		Person	Mayor, 7	Toni N. Harp	Telephone	946-6413
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen.						
APPROPRIATING ORDINANCE #3 AN ORDINANCE AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS, FISCAL YEAR 2019						
Check one if this an appointment to a commission  Democrat						
Republican						
Unaffiliated/Independent/Other						
INSTRUCTIONS TO DEPARTMENTS						
1.	Departme	nts are responsible for sendir	ng this form	to the alderperson(s) affe	ected by the item.	
2.		must be sent (or delivered) di Office for the Board of Alderm	•	alderperson(s) before if	is submitted to the	Legislative

The date entry must be completed with the date this form was sent the alderperson(s).

Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.

3.