FISCAL IMPACT STATEMENT

| DATE: FROM (Dept. | | March 1, 2023 Literacy Department, NHPS | | | | |
|--|-------------|--|----------|------|-------|-------------------------|
| CONTACT: | | nn Brantley | , 1111 3 | F | PHONE | 475-220-1212 |
| SUBMISSION ITEM : LETRS Contract | | | | | | |
| ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE EXECUTION OF LEXIA LEARNING AGREEMENT WITH THE BOARD OF EDUCATION FOR THE PERIOD OF JANUARY 24, 2023 TO JUNE 30, 2025. | | | | | | |
| List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose. | | | | | | |
| | | GENERAL | SPECIAL | BOND | | AL/LINE DEPT/ACT/OBJ |
| A. Personnel | | | | | | |
| 1. Initial start up | | | | | | |
| 2. One-tin | ne | | | | | |
| 3. Annual | | | | | | |
| B. Non- personnel/Tra 1. Initial st | | | | | | |
| 2. One-tin | ne | \$124,865.00 | | | | |
| 3. Annual | | | | | | |
| List Revenues: Will this item result in any revenues for the City? If Yes, please list amount and type. | | | | | | |
| N YI | Image: OXES | | | | | |
| 1. One-t | ime | | | | | |
| 2. Annua | al | | | | | |
| Other Comments: Funding Source ARP ESSER III 2553-6399-56694-0105 | | | | | | |