

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable alders of):

ALL

DATE: **July 1, 2021**

FROM: Department/Office Economic Development  
Person Michael Piscitelli Telephone X2867

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

**ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN APPROVING  
A LONG-TERM LEASE WITH THE CORNELL SCOTT HILL HEALTH  
CORPORATION AT THE Q HOUSE, 197 DIXWELL AVENUE**

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.