

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable alders of): ALL

WARD # **ALL**

DATE: **August 20, 2025**

FROM: Department/Office NHPS Food Service Dept  
Person Baron Young, Dir Phone 475-220-1610

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE NEW  
HAVEN BOARD OF EDUCATION'S EXECUTION OF THE MULTI-YEAR  
AGREEMENT WITH EMS LINQ LLC FOR CAFÉ MANAGEMENT APPLICATION  
SERVICES FROM JULY 1, 2025 TO JUNE 30, 2028

Check one if this an appointment to a commission

☐ Democrat

☐ Republican

☐ Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.