

PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders): ALL

WARD #

DATE: **May 21, 2026**

FROM: Department/Office Community Resilience, Office of Violence Prevention
Person McKenna Booker Telephone 203-946-4978

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN
AUTHORIZING THE MAYOR, CONTROLLER, OR BUDGET DIRECTOR TO
ENTER INTO AGREEMENTS WITH THE CONNECTICUT VIOLENCE
INTERVENTION PROGRAM IN THE AMOUNT OF \$135,657.43, GOODWILL
INDUSTRIES OF SOUTHERN NEW ENGLAND IN THE AMOUNT OF \$250,901.64,
4-CT IN THE AMOUNT OF \$255,237.00, AND THE UNIVERSITY OF NEW HAVEN
IN THE AMOUNT OF \$37,566.00, TO EXTEND THE PERIOD OF PERFORMANCE
THROUGH SEPTEMBER 30, 2027 FOR CONTINUED IMPLEMENTATION OF
ACTIVITIES FUNDED UNDER A FEDERAL GRANT AWARD FROM THE U.S.
DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other _____

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).

4. Copies to: alderperson(s); sponsoring department; attached to submission to the Board of Aldermen.