

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable alders of):

**Alder Gary B. Hogan, Alder Brian  
Wingate, and ALL.**

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WARD # **28, 29, ALL**

DATE: **February 24, 2026**

FROM: Department/Office Economic Development  
Person Carlos Eyzaguirre Telephone X5761

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY TO PARTICIPATE IN, APPLY FOR, AND ACCEPT COMMUNITY INVESTMENT FUND PLANNING GRANTS FROM THE CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT NOT TO EXCEED \$250,000 TO SUPPORT PLANNING ACTIVITIES RELATED TO THE ESTABLISHING OF AN HBCU IN NEW HAVEN.

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).

4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders.