

## NEW HAVEN CITY PLAN DEPARTMENT 165 CHURCH STREET, NEW HAVEN, CT 06510 TEL (203) 946-6378 FAX (203) 946-7815

July 30, 2025

Board of Alders City Hall, 165 Church Street New Haven, CT 06510

Honorable Board of Alders:

In accordance with our customary procedure, the attached reports referenced below were considered by the City Plan Commission at its meeting of July 22, 2025, and are forwarded to you for your consideration:

**RE:** RESOLUTION OF THE BOARD OF ALDERS authorizing the City of New Haven to

apply for and accept a grant from the Connecticut Department of Economic and Community Development in the amount of \$995,000 and to partner with River Front Development LLC to support the remediation of the properties located at 185, 212 and 213

Front Street for development of a mixed-use project.

**Submitted by:** Economic Development Administrator

REPORT: 1669-10 ADVICE: Approve

**RE:** RESOLUTION OF THE BOARD OF ALDERS authorizing the City of New Haven to

apply for and accept a grant from the Connecticut Department of Economic and Community Development in the amount of \$999,000 and to partner with 275 S Orange Phase 1-b LLC to support the remediation of the property located at 275 S Orange Street

for development of a mixed-use project.

Submitted by: Economic Development Administrator

REPORT: 1669-11 ADVICE: Approve

**RE:** ORDER OF THE BOARD OF ALDERS approving the execution and delivery of a

proposed development and land disposition agreement between the City of New Haven and APT Foundation, Inc, providing for the conveyance of a 1.5-acre parcel in the Long Wharf Redevelopment Project area, being known as 0 Sargent drive in accordance

therewith.

**Submitted by:** Economic Development Administrator

REPORT: 1669-12

ADVICE: The Commission notes that this project was not granted Special Permit or Site Plan approval, which were considered at its July 22, 2025 Special Meeting. The Commission recommends that the Board of Alders not approve this item.

**RE:** RESOLUTION OF THE BOARD OF ALDERS authorizing the City to apply for and

accept a grant from the Connecticut Department of Economic and Community

Development in an amount not to exceed \$250,000 to support the planning and design of a technical and financial assistance program for ADU and small healthy home development)

Submitted by: Economic Development Administrator

REPORT: 1669-13 ADVICE: Approve

**RE:** ORDINANCE AMENDMENT to Appropriating Ordinance #3 for Fiscal Year 2025–

2026, seeking approval to assign \$8 million of additional municipal grants-in-aid to eligible capital projects and reallocate \$8 million in authorized general obligation bond

authorized projects.

**Submitted by:** City Budget Director

REPORT: 1669-15 ADVICE: Approve

Respectfully submitted,

Laura E Brown
Executive Director, City Plan Department