## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO:			ALL		
			WARD# <b>ALL</b>		
DA	DATE: <b>February 26, 2025</b>				
FR	OM:	Department/Office Person	Assessor's Office Alex Pullen, City Assessor	Telephone	(203) 946-6353
		form you that the followard form for the following forms in the near fu	owing matter affecting your w ture:	ard(s) will be	e submitted to
OF EN	ORDIN TITLED	ANCES REGARDIN	TO TITLE III OF THE CITY IG CHAPTER 28 – TAXATIC CIATION SCHEDULES FOI	ON ADDING	G SEC. 28-25
Ch	eck one i	f this an appointment	to a Board or Commission:		
Democrat					
Republican					
	Unaffiliated/Independent/Other				
INSTRUCTIONS TO DEPARTMENTS					
1.	Departme	ents are responsible for se	nding this form to the alder(s) affect	ed by the item.	
2.	This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda.				
3.	The date entry must be completed with the date this form was sent the alder(s).				
4.	Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.				