## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):		ALL				
			WARD#	ALL		
DA	TE:	May 23, 2025				
FRO	OM:	Department/Office Person		n Health Departm ond, Director	ent Telephone	203/946-6978
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:						
RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT THE PUBLIC HEALTH EMERGENCY PREPAREDNESS GRANT AWARD FROM THE CHESPROCOTT HEALTH DISTRICT FROM JULY 1, 2025 TO JUNE 30, 2026.						
Check one if this an appointment to a Board or Commission:						
Democrat						
Republican						
Unaffiliated/Independent/Other						
INSTRUCTIONS TO DEPARTMENTS						
1.	Departments are responsible for sending this form to the alder(s) affected by the item.					
2.	This form must be sent (or delivered) directly to the alder(s) <b>before</b> it is submitted to the Legislative Services Office for the Board of Alders agenda.					
3.	The date entry must be completed with the date this form was sent the alder(s).					
4.	Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.					