

# PRIOR NOTIFICATION FORM

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERMEN

TO (list applicable aldermen/women): Tyisha Walker, President  
WARD # \_\_\_\_\_

DATE: **May 26, 2017**

FROM: Department/Office Labor Relations  
Person Floyd J. Dugas, Esq. Telephone 783-1200

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future:

Order approving the successor collective bargaining agreement between the City of New Haven and Local 884, AFSCME, Council 4 dated July 1, 2015 through June 30, 2020.

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/  
Other \_\_\_\_\_

### INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.