

PRIOR NOTIFICATION FORM

**NOTICE OF MATTER TO BE SUBMITTED TO
THE BOARD OF ALDERS**

TO (list applicable alders):

- Ward 1 Alder Ali Sabin**
 - Ward 2 Alder Frank Douglass Jr**
 - Ward 7 Alder Abby Roth**
 - Ward 8 Alder Ellen Cupo**
 - Ward 14 Alder Poala Acosto**
 - Ward 16 Alder Jose Crespo**
 - Ward 24 Alder Evette Hamilton**
 - Ward 28 Alder Jill Marks**
 - Ward 29 Alder Brian Wingate**
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DATE: **05/12/2020**

FROM: Department/Office City Plan
 Person Aicha Woods , Executive Telephone 946-6308
Director

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Aldermen in the near future:

RE: RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR, EXECUTE, ACKNOWLEDGE, IMPLEMENT AND DELIVER ANY AND ALL DOCUMENTS AS MAY BE CONSIDERED NECESSARY OR APPROPRIATE FOR THE ROBERT WOOD JOHNSON FOUNDATION GRANT: GLOBAL IDEAS FOR U.S. SOLUTIONS: CITIES TAKING ACTION TO ADDRESS HEALTH, EQUITY, AND CLIMATE

Check one if this an appointment to a commission

- Democrat
- Republican
- Unaffiliated/Independent/Other _____

INSTRUCTIONS TO DEPARTMENTS

1. Departments are responsible for sending this form to the alderperson(s) affected by the item.
2. This form must be sent (or delivered) directly to the alderperson(s) **before** it is submitted to the Legislative Services Office for the Board of Aldermen agenda.
3. The date entry must be completed with the date this form was sent the alderperson(s).
4. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Aldermen.
