PRIOR NOTIFICATION FORM

NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

| TO (list applicable alders of): | | licable alders of): | ALL | | | |
|---|---|--|--|--|-------------------------|--|
| WARD # 23 & 27 | | | | | | |
| DA | TE: | February 8, 2023 | | | | |
| FR | OM: | Department/Office Person | Corporation Counsel Patricia A. King | Telephone | 946-7951 | |
| This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future: | | | | | | |
| OR WI' CO TH | DER AP TH TH NNECT E MAXI | E LAW FIRM O ION WITH THE CA | ENDMENT TO A LEGA OF NEUBERT, PEPE NAL DOCK BOATHOU FION FROM \$60,000 TO 11 | <u>& MONTEITI</u> SE PROJECT IN | H, P.C. IN NCREASING | |
| Check one if this an appointment to a commission | | | | | | |
| Democrat | | | | | | |
| Republican | | | | | | |
| Unaffiliated/Independent/Other | | | | | | |
| <u>INSTRUCTIONS TO DEPARTMENTS</u> | | | | | | |
| 1. | Departments are responsible for sending this form to the alder(s) affected by the item. | | | | | |
| 2. | This form must be sent (or delivered) directly to the alder(s) before it is submitted to the Legislative Services Office for the Board of Alders agenda. | | | | | |
| 3. | The date | The date entry must be completed with the date this form was sent the alder(s). | | | | |
| 4. | Copies to | Copies to: alder(s); sponsoring department; attached to submission to Board of Alders. | | | | |