



## CITY OF NEW HAVEN

**JUSTIN ELICKER, MAYOR**

165 Church Street  
New Haven, Connecticut 06510  
T: 203.946.8200 F: 203.946.7683  
[www.CityofNewHaven.com](http://www.CityofNewHaven.com)



### NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

To: Alder Evette Hamilton  
Ward # 24

**Date:** **October 27<sup>th</sup>, 2023**

From: Department/Office Mayor's Office  
Person(s) Barbara J. Montalvo, Legislative Liaison to the BOA

This is to inform you that the following matter affecting your Ward(s) will be submitted to the Board of Alders in the near future:

Order of the appointment of Ms. Joelle Fishman of 17 Hobart St, New Haven, Connecticut 06511, to the Peace Commission. This appointment would become effective upon the final approval of the Honorable Board of Alders and will expire on February 1, 2026. Ms. Fishman will be filling a vacancy on the Commission.

☒ Democrat

☐ Republican

☐ Unaffiliated/Green \_\_\_\_\_

1. Departments are responsible for sending this form to the Alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the alder(s).
4. Copies to: Alder(s); sponsoring department; attached to submission to Board of Alders.