

**CHECK LIST FOR ALDERMANIC SUBMISSIONS**

<input checked="" type="checkbox"/>	Cover Letter
<input checked="" type="checkbox"/>	Resolutions/ Orders/ Ordinances
<input checked="" type="checkbox"/>	Prior Notification Form
<input checked="" type="checkbox"/>	Fiscal Impact Statement - Should include comprehensive budget
<input checked="" type="checkbox"/>	Supporting Documentation (if applicable)
<input checked="" type="checkbox"/>	Disk or E-mailed Cover letter & Order

**IN ADDITION IF A GRANT:**

<input checked="" type="checkbox"/>	Notice of Intent
<input checked="" type="checkbox"/>	Grant Summary
<input checked="" type="checkbox"/>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** January 19<sup>TH</sup>, 2023

**Meeting Submitted For:** February 6<sup>TH</sup>, 2023

**Regular or Suspension Agenda:** Regular

**Submitted By:** Brooke Logan / Maritza Bond

**Title of Legislation:**

ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO APPLY FOR AND ACCEPT THE CONSUMER RECYCLING EDUCATION AND OUTREACH GRANT AWARD FROM US ENVIRONMENTAL PROTECTION AGENCY TO PROVIDE IMPROVE THE EFFECTIVENESS OF RESIDENTIAL AND COMMUNITY RECYCLING PROGRAMS.

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**Comments:** Legistar File ID: LM-2023-0033


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**Coordinator's Signature:** Mehul Dalal

**Controller's Signature (if grant):** 

**Mayor's Office Signature:** 

Call 946-7670 with any questions.  
[jrodriguez@newhavenct.gov](mailto:jrodriguez@newhavenct.gov)