

## CHECK LIST FOR ALDERMANIC SUBMISSIONS

<b>X</b>	Cover Letter
<b>X</b>	Resolutions/Orders/Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution)
<b>X</b>	Prior Notification Form
<b>X</b>	Fiscal Impact Statement - Should include comprehensive budget
<b>X</b>	Supporting Documentation (if applicable)
<b>X</b>	E-mailed Cover letter & Order

### IN ADDITION [IF A GRANT]:

<b>N/A</b>	Notice of Intent
<b>N/A</b>	Grant Summary
<b>N/A</b>	Executive Summary (not longer than 5 pages without an explanation)

**Date Submitted:** May 22, 2024

**Meeting Submitted For:** June 3, 2024

**Regular or Suspension Agenda:** Regular

**Submitted By:** Mark Wilson, Manager

**Title of Legislation:**

ORDER OF THE NEW HAVEN BOARD OF ALDERS, AUTHORIZING THE MAYOR, LCI EXECUTIVE DIRECTOR OR MANAGER OF NEIGHBORHOOD DEVELOPMENT TO ENTER INTO A MULTI-YEAR AGREEMENT WITH THE CONNECTICUT ASSOCIATION FOR THE PERFORMING ARTS D/B/A SHUBERT THEATRE IN THE AMOUNT OF FORTY-SIX THOUSAND DOLLARS AND ZERO CENTS. SERVICES PROVIDED INCLUDE A THREE (3) YEAR MARKETING AND ADVERTISEMENT CAMPAIGN FOR THE LIVABLE CITY INITIATIVE PROGRAMS. FOR THE PERIOD OF JUNE 01, 2024 THROUGH DECEMBER 31, 2026.

**Comments:** Legistar File ID: LM-2024-0380

**Coordinator's Signature:** \_\_\_\_\_

N/A

**Controller's Signature (if grant):** \_\_\_\_\_

**Mayor's Office Signature:** \_\_\_\_\_

Call (203) 946-7670 or email [bmontalvo@newhavenct.gov](mailto:bmontalvo@newhavenct.gov) with any questions.

\*\*PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED\*\*