## **PRIOR NOTIFICATION FORM**

## NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):		Jeanette L. Morrison					
			WARD#	Ward 22			
DA	TE:	May 17, 2024					
FRO	OM:	Department/Office Person	Economic Michael Pi	Development scitelli	Telephone	203-946-2867	
This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:							
ORDER OF THE NEW HAVEN BOARD OF ALDERS APPROVING A LICENSE AGREEMENT FOR THE INSTALLATION BY YALE UNIVERSITY OF A FIRE PROTECTION WATER PIPE UNDER HILLHOUSE AVENUE FROM 46 TO 37 HILLHOUSE AVENUE							
Check one if this an appointment to a commission							
Democrat							
Republican							
	Unaffiliated/Independent/Other						
INSTRUCTIONS TO DEPARTMENTS							
1.	Departme	ents are responsible for ser	nding this form	n to the alder(s) affect	ed by the item.		
2.		n must be sent (or delivere Office for the Board of Al		the alder(s) <b>before</b> it i	s submitted to th	ne Legislative	
3.	The date	entry must be completed	with the date the	his form was sent the	alder(s).		

Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.