

# **PRIOR NOTIFICATION FORM**

## **NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS**

TO (list applicable Alders): ALL

WARD # **ALL**

DATE: **May 13, 2022**

FROM: Department/Office Community Resilience  
Person Carlos Sosa-Lombardo Telephone 203-946-7846

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER OF THE BOARD OF ALDERS OF THE CITY OF NEW HAVEN AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO SUBMIT AN APPLICATION IN PARTNERSHIP WITH THE UNIVERSITY OF NEW HAVEN TO THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, NATIONAL INSTITUTE OF JUSTICE, 2023 COMMUNITY-BASED VIOLENCE INTERVENTION AND PREVENTION INITIATIVE (CVIPI) RESEARCH, EVALUATION, AND ASSOCIATED TRAINING & TECHNICAL ASSISTANCE SUPPORT, IN AN AMOUNT NOT TO EXCEED \$2,000,000 TO CONDUCT AN OUTCOME AND IMPACT EVALUATION OF THE EXPANSION AND ENHANCEMENT OF COMMUNITY VIOLENCE INTERVENTION AND PREVENTION INITIATIVES AND TO ACCEPT SUCH FUNDS IF OFFERED AND TO EXECUTE ALL DOCUMENTS AND CONTRACTS AS NECESSARY.

Check one if this an appointment to a commission

Democrat

Republican

Unaffiliated/Independent/Other \_\_\_\_\_

### **INSTRUCTIONS TO DEPARTMENTS**

1. Departments are responsible for sending this form to the Alder(s) affected by the item.
2. This form must be sent (or delivered) directly to the Alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
3. The date entry must be completed with the date this form was sent the Alder(s).
4. Copies to: Alder(s); sponsoring department; attached to submission to the Board of Alders.