CHECK LIST FOR ALDERMANIC SUBMISSIONS

X X X X X	Cover Letter Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the State you must write a Resolution) Prior Notification Form Fiscal Impact Statement - Should include comprehensive budget Supporting Documentation (if applicable) E-mailed Cover letter & Order		
74	'		
X	IN ADDITION [IF A GRAN Notice of Intent	NT]:	
X	Grant Summary		
X	Executive Summary (not longer than	5 pages without an explanation)	
Date Submitted:		December 27th, 2023	
Meeting Submitted For:		January 16th, 2024	
Regular or Suspension Agenda:		Regular	
Submitted By:		Helen Rosenberg, Office of Economic Development	
Title of Legislation:			
RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE			
CITY TO APPLY FOR AND ACCEPT A GRANT FROM THE CONNECTICUT			
		COMMUNITY DEVELOPMENT IN THE	
AMOUNT OF \$999,000 AND TO PARTNER WITH ANCORA 265 S. ORANGE			
HOLDINGS, LLC TO SUPPORT THE ENVIRONMENTAL REMEDIATION OF THE PROPERTY LOCATED AT 265 S. ORANGE STREET			
Comments: Legistar File ID: LM-2024-0044		24-0044	
Coordi	inator's Signature:	See other scanned copy for coordinator signoff	
Controller's Signature (if grant):		Amino and	
Mayor's Office Signature:		fin	

Call (203) 946-7670 or email bmanalvo@newhavenct.gov with any questions.

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED

CHECK LIST FOR ALDERMANIC SUBMISSIONS

X Cover Letter X Resolutions/ Orders/ Ordinances X Prior Notification Form X Fiscal Impact Statement - Should include comprehensive budget Supporting Documentation Disk or E-mailed Cover letter & Order IN ADDITION IF A GRANT:			
X Notice of Intent	→		
X Grant Summary Executive Summary (not longer than			
X Executive Summary (not longer than 5 pages without an explanation) Date Submitted:			
Meeting Submitted For:			
Regular or Suspension Agenda:	Regular		
Submitted By:	Helen Rosenberg		
RESOLUTION OF THE NEW HAVEN BOARD OF ALDERS AUTHORIZING THE CITY TO APPLY FOR AND ACCEPT A GRANT FROM THE CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT IN THE AMOUNT OF \$999,000 AND TO PARTNER WITH ANCORA 265 S. ORANGE HOLDINGS, LLC TO SUPPORT ENVIRONMENTAL REMEDATION OF THE PROPERTY LOCATED AT 265 S. ORANGE STREET			
Comments:			
Coordinator's Signature: Controller's Signature (if grant):	NPL.		
Mayor's Office Signature: Call 203-946-7665 with any questions.			

PLEASE NOTE CLEARLY IF UC (UNANIMOUS CONSENT) IS REQUESTED